Knocking at Allah's door

Habib Ali bin Muhammad al-Habshi's supplication for the beginning of the year.

In his book, *A Breath of Fragrance*, al-Habib Umar bin Ahmad bin Abi Bakr bin Sumeit refers to Habib Ali in the following terms: 'He is an Imam about whose sublime sainthood there is unanimity, as there was universal witness to the fact he was the rising sun of the horizons, the vicegerent of the master of all Envoys and the incumbent of an exalted station in the ranks of those drawn nigh to Allah, the blessing of existence and the ka'ba of munificence'. Come and share with us the oratory of his soul.

In the Name of Allah the All-Merciful the All-Compassionate

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالْمِيْنَ.

All praise is Allah's, Lord of all creations.

أَلْلُّهُمَّ

O Lord, with all beauteous names (Allahuma),

bestow blessings and peace upon our master Muhammad,

وسيلتتا العظمي إليك

our supreme access to You

فِي اسْتِجَابَةِ مَادَعَوْنَاهُ

in the answer to what we supplicate for,

وتَحْقِيقِ مَارَجَوْناهُ

the achievement of what we aspire to,

وَ غَقْر ِ مَا جَنَيْنَاهُ

and the forgiving of such wrongdoings as we have committed,

and upon members of his household and his companions and those who support him.

Indeed, elapsed in our span of life is a whole year,

You have garlanded us in it with Your bounties

for which we are unable to offer gratitude,

and You have protected us in it

from evils and unpleasant things

from which we could not have protected ourselves,

and we have put into it works

of which You are All-Knowing.

Such good deeds which You have enabled us to do in it,

may You please accept that from us,

and may You record them in Your presence as virtuous works,

and may You forgive us the blemishes

of ostentation,

and self-glory,

and self-embellishment,

and other things as have interfered with them,

and may You make them a means through which

we are led to Your good pleasure and drawn near to You,

and such evil deeds and errors as we have committed. And actions unpleasing in Your sight. And intentions which are unrighteous

[such of these that we may have committed] with our limbs and our hearts

we ask You, Allahuma,

by virtue of Your essence

and Your names

وكسيفاتك

and Your attributes,

وَيحقِّ القرآنِ العَظيم

and by virtue of the sublime Quran

وَكُثْنِكَ الْمُنْزَلَةِ،

and Your revealed books,

and by virtue of our master Muhammad, Allah bless him and bestow peace upon him as well as members of his household,

and by virtue of whosoever has rank before You

مِنْ جَمِيْعِ خَلْقِكَ

amongst all Your created beings,

أنْ تَغْفِرَ الدُنُوبَ كُلُّهَا

that You will forgive all those wrongdoings

وتَسْتُرَ العُيُوبَ كُلُّهَا،

and cover all those defects,

وَتَتَقَضَّلَ عَلَيْنَا

and that You will favour us

مِنْ وَاسِعِ جُودِكَ العَظيمْ

from Your ample, magnificent, generosity

بجَمِيْعِ مَا نُؤَمِّلُ،

with all that we aspire to,

وَأَنْ ثُبَدِّلَ سَيِّئَاتِنَا حَسَنَاتٍ،

and that You will exchange our evils actions for good ones,

وَ ثُبُلِّغَنَا مِنْ رِضَاكَ عَنَّا

and that You will enable us to attain Your good pleasure

at the highest level of our aspirations

and the uppermost limit of our wishes.

And we, as You know us,

have our forelocks in Your hands

and our entire affair, in all our states, come back to You,

and whatever good opinion we cherish regarding You, You are well aware of it,

and our absolute dependence upon You,

and extreme need of You,

are not concealed from You,

and here are our hands

stretched out towards You

and our hearts are focused upon You,

فَلا تُخَيِّبْنَا

do not therefore, turn us away empty handed,

O, the Hope of all aspirers!

And the Refuge of all refuge seekers!

Show mercy unto he who calls You

when he believes that You are his Lord

and comes exclusively to You, when indeed, You are his sufficiency,

After the outgoing year

a new year has come upon us

while we do not know

what has been pre-ordained in Your knowledge regarding us.

And our hope is

that You will open for us, in this new year,

بَابَ التَّوْبَةِ الصَّادِقَةِ الخَالِصةِ

a door of sincere, genuine, repentance

الَّتِي لَا يَعْقُبُهَا نَكْتٌ،

from which we shall not renege,

وَأَنْ تَرْزُقْنَا فِيْهِ

and that You will grace us in it

مِنَ الثَّو ْفِيقِ

with the ability

لِلأعْمَالِ الصَّالِحَةِ

for virtuous works,

المَقْبُولَةِ عِنْدَكَ

acceptable to You,

مَا يُوحِبُ لنَا رضاكَ عَنَّا،

that will in turn grace us with Your good pleasure towards us,

وَأَنْ تَعْمُر جَوَارِحَنَا

and that You will employ our limbs

بطاعَتِكَ المر ضيَّةِ عِنْدَك،

in obedience that is well-pleasing in Your sight,

وَقُلُوبْنَا بِحُبِّكَ

and our hearts with love for You,

وَحُبٍّ مَنْ ثُحِبُّهُ

and love for whomsoever You love,

وَحُبِّ مَا ثُحِبُّهُ،

and love for whatsoever You love,

وَثُوسًعَ قُلُوبَنَا

and that You will expand our hearts

and grant them the capacity

for Your special knowledge,

with which You have ennobled such of Your servants that are possessed of knowledge about You

and virtuous saints,

and that You will sustain us with taqwa

with which You have ennobled servants of Yours who are endowed with taqwa

حَقِيْقَتَهَا

[that You will sustain us] with its essence,

وَتُمَرِيَّهَا

its fruit,

و أصبُو لها

its main roots

وَ قُر ُو عَهَا،

and its branches

and may You lodge us in the highest stations of rectitude,

and raise us to certainty at the highest levels of certainty,

and that You may grant us entry to the path of following,

فِي الأقْوَالِ

in words,

و الأقعال

deeds,

وَ النِّيَّاتِ

intentions,

والأعمال

and works,

لِحَيِيكَ

Your beloved,

أشْرَفَ خَلْقِكَ عَلَيْكَ

the most honoured of created beings in your presence,

namely our master Muhammad, may Allah bless him and bestow peace upon him, as well as his household,

and that You may make ample our share of love

هَدًا الْحَبِيْبِ

for this beloved

وَ الثَّبَاعِهِ

and of following him

فِي كُلِّ أحْوَ النِّا،

in all our states

and that You make us, O our Lord,

among the happiest of people by virtue of him,

and those closest to him,

and among those who cherish the greatest lasting love for him,

and may You honour us with the vision of his honoured face, Allah bless him and bestow peace upon him and his household

whilst he is well pleased with us,

فِي المَنَام

in sleep

واليقظة

and our wakeful moments,

وَفِي الدُّنْيَا

in this world,

وَ الْبَرِ رُزَخ

the world in between

وَ وَفِي الآخِرَةِ،

and the hereafter,

وَأَكْرِمْنَا يَا رَبَّنَا

and may You honour us, O our Lord,

with complete and copious blessing in our works,

our intentions,

and our sustenance

and in our movements

and stillness,

and may You make the coming years of our lives

rotate around firmness in our religion

and dedication to Your service,

and may You protect us in all this from the evil of Satan,

and his works,

and from the evil of the evil-commanding soul, and its work,

and from the evil of worldly temptation,

and may You protect us from plunging into its gewgaws,

and its decorations,

and from such tests as derive from it in the area of wealth and dependents

and things other than these,

and from yielding to ruinous passions,

and may You protect us from being overwhelmed in the domain of ephemeral desires,

and from evil companions and their companionship,

and may You make our renewed spans of life

all employed in what is well pleasing to You,

and such bounties as You have generously bestowed upon us,

may You enable us to offer gratitude for that,

and may You make us, O our Lord,

among those who hold firm to the firm handhold

مِنَ الصِّدْقِ مَعَكَ فِي جَمِيعِ تُوَجُّهَاتِنَا.

of sincerity towards You, in all our pursuits,

and may You embrace in all these supplications

أو ْلادَنَا

our children

و و الدينا

and our parents,

و أصنحابَنَا

and our friends

وَ إِخْوَ انَّنَا فِي الدِّيْنِ،

and our brethren in religion,

وَهَبْ لَنَا قُوَّةً

and endow us with an immense strength

نَقُورَى بِهَا عَلى طَاعَتِكَ

which will [further] strengthen us in obedience to You,

and in the discharge of Your obligation upon us, in the manner that You like, and with which You are well pleased,

and may You grant us a plentiful share with which to strive vigorously in Your service,

and in the constancy of such works as will earn Your good pleasure,

and may You open for us, a manifest opening,

in the reflection of the magnificent Quran,

and in the access to its secrets,

and in the excellent manners at the time of reciting its verses,

and when listening to them,

and may You grant us, O our Lord,

the memorisation of its words

وَحِقْظَ حَقّه

and the fulfilling of its obligations,

and the response to its call,

and the hastening to abide by its commands

and the avoidance of its prohibitions,

and may You make us amongst a people who are loyally wedded to its rights,

and may You appoint it for us, in Your presence, a witness of sincerity through fulfilling what it calls us to, O Most Merciful of the Merciful, [since every merciful one receives the gift of mercy from You],

وَصَلَّى اللهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ وَصَحْبِهِ أَجْمَعِينَ وَالحَمْدُلِلَّهِ رَبِّ العَالَمينَ.

and may Allah bestow blessings on our master Muhammad and his household, and upon his companions in their entirety, and the praise is Allah's, Lord of all universes.

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