

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

The Rajab Istighfār

The following is a compilation of *istighfār*, known in Ḥaḍramawt as *Istighfār Rajab*, compiled by Ḥabīb Ḥasan, the son of Imām `Abdullāh bin `Alawī al-Ḥaddād. It is traditionally read every night in the month of Rajab.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ وَصَحْبِهِ وَسَلَّمَ

أَسْتَغْفِرُ اللَّهَ (3) وَأَتُوبُ إِلَى اللَّهِ مِنْ جَمِيعِ مَا يَكْرَهُهُ اللَّهُ قَوْلًا وَفِعْلًا

وَخَاطِرًا وَنَاطِرًا وَظَهِيرًا

أَسْتَغْفِرُ اللَّهَ الْعَظِيمَ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ وَأَتُوبُ إِلَيْهِ

اللَّهُمَّ إِنِّي أَسْتَغْفِرُكَ لِمَا قَدَّمْتُ وَمَا أَخَّرْتُ وَمَا أَسْرَرْتُ وَمَا أَعْلَنْتُ

وَمَا أَسْرَفْتُ وَمَا أَنْتَ أَعْلَمُ بِهِ مِنِّي أَنْتَ الْمَقْدَّمُ وَأَنْتَ الْمُؤَخَّرُ وَأَنْتَ

عَلَى كُلِّ شَيْءٍ قَدِيرٌ.

أَسْتَغْفِرُ اللَّهَ ذَا الْجَلَالِ وَالْإِكْرَامِ مِنْ جَمِيعِ الذُّنُوبِ وَالْآثَامِ

أَسْتَغْفِرُ اللَّهَ لِلذُّنُوبِ كُلِّهَا سِرًّا وَجَهْرًا وَصَغِيرًا وَكَبِيرًا وَقَدِيمًا
وَجَدِيدًا وَأَوَّلًا وَآخِرًا وَظَاهِرًا وَبَاطِنًا وَأَتُوبُ إِلَيْهِ.
اللَّهُمَّ إِنِّي أَسْتَغْفِرُكَ مِنْ كُلِّ ذَنْبٍ تُبْتُ إِلَيْكَ مِنْهُ ثُمَّ عُدْتُ فِيهِ
وَأَسْتَغْفِرُكَ لِمَا أَرَدْتُ بِهِ وَجَهَكَ الْكَرِيمَ فَخَالَطَهُ مَا لَيْسَ لَكَ فِيهِ رِضًا.
وَأَسْتَغْفِرُكَ لِمَا وَعَدْتِكَ بِهِ مِنْ نَفْسِي ثُمَّ أَخْلَفْتُكَ فِيهِ
وَأَسْتَغْفِرُكَ لِمَا دَعَانِي إِلَيْهِ الْهَوَى مِنْ قَبْلِ الرَّخْصِ مِمَّا اشْتَبَهَ عَلَيَّ
وَهُوَ عِنْدَكَ حَرَامٌ.

وَأَسْتَغْفِرُكَ يَا لَا إِلَهَ إِلَّا أَنْتَ يَا عَالِمَ الْغَيْبِ وَالشَّهَادَةِ مِنْ كُلِّ سَيِّئَةٍ
عَمَلْتُهَا فِي بَيَاضِ النَّهَارِ وَسَوَادِ اللَّيْلِ فِي مَلَأٍ وَخَلَاءٍ وَسِرٍّ وَعَلَانِيَةٍ
وَأَنْتَ نَاطِرٌ إِلَيَّ إِذْ ارْتَكَبْتُهَا وَأَتَيْتُ بِهَا مِنَ الْعِصْيَانِ فَأَتُوبُ إِلَيْكَ
يَا حَلِيمٌ يَا كَرِيمٌ يَا رَحِيمٌ

وَأَسْتَغْفِرُكَ مِنَ النِّعَمِ الَّتِي أَنْعَمْتَ بِهَا عَلَيَّ فَتَقَوَّيْتُ بِهَا عَلَى مَعْصِيَتِكَ.
وَأَسْتَغْفِرُكَ مِنَ الذُّنُوبِ الَّتِي لَا يَعْرِفُهَا أَحَدٌ غَيْرُكَ وَلَا يَطَّلِعُ عَلَيْهَا
أَحَدٌ سِوَاكَ وَلَا يَسْعُهَا إِلَّا حِلْمُكَ وَلَا يُنَجِّنِي مِنْهَا إِلَّا عَفْوُكَ.
وَأَسْتَغْفِرُكَ لِكُلِّ يَمِينٍ سَلَفَتْ مِنِّي فَحَنَيْتُ فِيهَا وَأَنَا عِنْدَكَ مُوَآخِذٌ بِهَا.

وَأَسْتَغْفِرُكَ يَا ﴿ لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ؛
فَأَسْتَجِبْنَا لَهُ وَنَجَّيْنَاهُ مِنَ الْغَمِّ وَكَذَلِكَ نُنْجِي الْمُؤْمِنِينَ؛ وَزَكَرِيَّا إِذْ
نَادَى رَبَّهُ رَبِّ لَا تَذَرْنِي فَرْدًا وَأَنْتَ خَيْرُ الْوَارِثِينَ؛ رَبِّ اغْفِرْ وَارْحَمْ
وَأَنْتَ خَيْرُ الرَّاحِمِينَ﴾

وَأَسْتَغْفِرُكَ اللَّهُمَّ مِنْ كُلِّ فَرِيضَةٍ أَوْ جَبْتَهَا عَلَيَّ فِي آنَاءِ اللَّيْلِ وَأَطْرَافِ
النَّهَارِ فَتَرَكْتُهَا غَفْلَةً أَوْ عَمْدًا أَوْ سَهْوًا أَوْ نِسْيَانًا أَوْ تَهَاوُنًا أَوْ جَهْلًا وَأَنَا
مُعَاقِبٌ بِهَا.

وَأَسْتَغْفِرُكَ مِنْ كُلِّ سَنَةٍ مِنْ سُنَنِ سَيِّدِ الْمُرْسَلِينَ وَخَاتَمِ النَّبِيِّينَ نَبِيِّكَ
مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَتَرَكْتُهَا غَفْلَةً أَوْ نِسْيَانًا أَوْ جَهْلًا أَوْ قِلَّةَ
مُبَالَاةٍ بِهَا.

وَأَسْتَغْفِرُكَ يَا لَا إِلَهَ إِلَّا أَنْتَ وَحْدَكَ لَا شَرِيكَ لَكَ وَأَنْ سَيِّدَنَا مُحَمَّدًا
عَبْدَكَ وَرَسُولَكَ. سُبْحَانَكَ يَا رَبَّ الْعَالَمِينَ لَكَ الْمُلْكُ وَ لَكَ الْحَمْدُ
وَأَنْتَ حَسْبُنَا وَنِعْمَ الْوَكِيلُ نِعْمَ الْمَوْلَى وَنِعْمَ النَّصِيرُ وَلَا حَوْلَ وَلَا قُوَّةَ
إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ يَا جَابِرَ كُلِّ كَسِيرٍ يَا مُؤْنِسَ كُلِّ وَحِيدٍ

و يا صَاحِبَ كُلِّ غَرِيبٍ و يا مُيسِّرَ كُلِّ عَسِيرٍ يا مَنْ لا يَحْتَاجُ إلى البَيَانِ
و التَّفْصِيرِ و أَنْتَ على ما تَشَاءُ قَدِيرٌ .

اللَّهُمَّ صَلِّ و سَلِّمْ على سَيِّدِنَا مُحَمَّدٍ بَعْدَ مَنْ صَلَّى عَلَيْهِ و بَعْدَ مَنْ لَمْ
يُصَلِّ عَلَيْهِ

اللَّهُمَّ صَلِّ على رُوحِ سَيِّدِنَا مُحَمَّدٍ في الأَرْوَاحِ

اللَّهُمَّ صَلِّ على تُرْبَةِ سَيِّدِنَا مُحَمَّدٍ في التُّرْبِ

اللَّهُمَّ صَلِّ على قَبْرِ سَيِّدِنَا مُحَمَّدٍ في القُبُورِ

اللَّهُمَّ صَلِّ على صُورَةِ سَيِّدِنَا مُحَمَّدٍ في الصُّورِ

اللَّهُمَّ صَلِّ على اسْمِ سَيِّدِنَا مُحَمَّدٍ في الأَسْمَاءِ

﴿ لَقَدْ جَاءَكُمْ رَسُولٌ مِّنْ أَنْفُسِكُمْ عَزِيزٌ عَلَيْهِ مَا عَنِتُّمْ حَرِيصٌ عَلَيْكُمْ

بِالْمُؤْمِنِينَ رَؤُوفٌ رَّحِيمٌ؛ فَإِنْ تَوَلَّوْا فَقُلْ حَسْبِيَ اللهُ لا إِلَهَ إِلاَّ هُوَ عَلَيْهِ

تَوَكَّلْتُ وَهُوَ رَبُّ العَرْشِ العَظِيمِ ﴾

و صَلَّى اللهُ على سَيِّدِنَا مُحَمَّدٍ و على آلِهِ و صَحْبِهِ و سَلِّمْ و الحَمْدُ لله رَبِّ

العالمين في كُلِّ لَحْظَةٍ أَبَدًا ، عَدَدَ خَلْقِهِ ، وَرَضَى نَفْسِهِ ، وَزِنَةَ عَرْشِهِ ،

وَمِدَادَ كَلِمَاتِهِ

In the Name of Allah, the Most Compassionate, the Most Merciful. All praise is due to Allah Lord of the Worlds.

O Allah bestow prayers and peace upon our Master Muhammad and upon his Family and Companions.

I seek the forgiveness of Allah (3 times) for every word, act and thought and every inward and outward action of mine which Allah dislikes.

I seek the forgiveness of Allah, the Most Great. There is no deity but Him; the Living, the Sustainer, and I repent to Him.

O Allah forgive me for what I have done previously, what I will do, what I have done in secret and in private, for my excesses and for that about which You have more knowledge than I. You are the one who puts people ahead and puts people behind and You have power over all things.

I seek the forgiveness of Allah, the Possessor of Majesty and Honour, for all my sins and wrongdoings. I seek the forgiveness of Allah for every one of my sins: those committed in private, those committed in public, the small and the large, those committed previously and those committed recently, the first and the last of them, outward and inward sins, and I repent to Him.

O Allah I seek Your forgiveness for any sin from which I have repented and then committed again.

I seek Your forgiveness for any action which I performed initially for Your noble countenance and then something else which is displeasing to You detracted from my sincerity.

I seek Your forgiveness for anything that I have promised to do for Your sake and then broken my promise to You.

I seek Your forgiveness for anything that my caprice has called me to do by taking dispensations in affairs which are dubious, which are in Your sight forbidden.

I seek Your forgiveness, there is no deity but You, O Knower of the seen and unseen, for every wrong or act of disobedience that I have committed in broad daylight or in the darkness of the night, in the company of people or whilst alone, in public or in private, in

the knowledge that You were gazing upon me as I committed it. I repent to You, O Forbearing One, O Most Generous, O Most Merciful.

I seek Your forgiveness for deriving strength from the blessings You have bestowed upon me and then using that strength to disobey You.

I seek Your forgiveness for sins which only You know about and only You can see, sins which only Your forbearance can encompass and from which only Your pardon can save me.

I seek Your forgiveness for every oath I have made and then broken, for which I will be taken to account.

I seek Your forgiveness, there is no deity but You, transcendent are You, truly I am amongst the wrongdoers. So We responded to him and delivered him from distress; thus do We deliver those who have faith. And remember Zakariyyā, when he cried to his Lord: "O my Lord! Leave me not without offspring, for You are the best of bestowers."

"My Lord! Forgive and have mercy, for You are the Best of those who show mercy."

I seek Your forgiveness for every obligation which You have requested that I fulfil in the day or the night which I have subsequently neglected out of heedlessness, absent-mindedness, forgetfulness or ignorance, and for which I will be punished.

I seek Your forgiveness for every *sunnah* of the Master of the Messengers, the Seal of the Prophets, Your Prophet our Master Muhammad ﷺ which I have left out of heedlessness, absent-mindedness, forgetfulness, ignorance or not caring.

I seek Your forgiveness, there is no deity but You, alone without partner, Muhammad is Your slave and messenger. Transcendent are You, O Lord of the Worlds. To You belongs the dominion and all praise. You are sufficient for us, and You are the best disposer of our affairs. He is the best of those who protect and the best of those who assist. There is no strength nor might except in Allah, the Sublime, the Most Great.

O Allah, You are the Repairer of every breakage, the Companion of everyone who is alone, the One who brings ease to every difficulty, the One who is not in need of clarification or explanation. You are able to do whatever You will.

Bestow prayers upon our Master Muhammad to the number of those who bestow prayers upon him, and to the number of those who do not. O Allah bestow prayers upon the spirit of our Master Muhammad, upon the earth in which our Master Muhammad is

buried, upon the grave in which our Master Muhammad lies, upon the physical form of our Master Muhammad and upon the name of our Master Muhammad.

There has come to you a Messenger from among yourselves, grievous to whom is your burden, concerned (is he) for you; for the believers (he is) full of compassion, merciful. If they turn away then say: Allah is sufficient for me; there is no god but He. On Him do I rely; He is the Lord of the Awesome Throne.

May the prayers and peace of Allah be upon our Master Muhammad and upon his Family and Companions. All praise is due to Allah, Lord of the Worlds, in every instant forever, the number of His creation, to His satisfaction, the weight of His throne and the amount of ink of His words.